BIO-DATA



| | | | T ==- | 00000000 | | | 1 | | | |
|-----|---------------------|--|---|-------------------------------------|------------|---------------|---|---------------|--|--|
| 1. | Name | | | SUNNY SARRAF | | | | | | |
| 2. | Designation | | | ASSISTANT PROFESSOR | | | | | | |
| 3. | Residential Address | | | KOPARKHAIRANE, NAVI MUMBAI - 400709 | | | | | | |
| 4. | Date of bi | | | MARCH | | | | | | |
| 5. | Total Exp | erience | 9 5 | 9 YEARS | | | | | | |
| i. | Teaching | | 8 3 | 8 YEARS | | | | | | |
| ii. | Industrial | | 1 5 | 1 YEAR | | | | | | |
| 6. | Qualificat | fications | | | | | | | | |
| | Exam | Year | Insti | tution/ | Branch/ | Specializa | Percentage/CGPI | | | |
| | Passed | | Uni | versity | • | | | | | |
| | M - | 2015 | VISVESV | | MEC | HANICA | L | 6.8 | | |
| | TECH | | NATIONA | | | ENGINEERING / | | | | |
| | | | INSTITUT | | CAD CAM | | | | | |
| | | | TECHNO | | | | | | | |
| | | | (VNIT), N | | | | | | | |
| | B – | 2013 | BHARAT | | MECHANICAL | | | 7.11 | | |
| | TECH | | INSTITUT | | | INEERIN | | | | |
| | | | SCIENCE | _ | | | | | | |
| | | | TECHNO | | | | | | | |
| | | | BHARAT | | | | | | | |
| | | | UNIVERS | | | | | | | |
| | | | CHENNA | · · | | | | | | |
| | H.S.C. | 2009 | ST. DOM | | SO | CIENCE | | 64.6% | | |
| | | | SAVIO'S | | | | | | | |
| | | | SCHOOL, | | | | | | | |
| | S.S.C. | 2007 | DELHI PU | | SCIENCE | | 81 % | | | |
| | | 2007 | SCHOOL. | | | | 01 /0 | | | |
| | Additiona | Additional Qualification: | | | | | | | | |
| 7. | Employm | | | | | | | | | |
| | | nstituti | | , | Year | | | Designation | | |
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| | LOKMA | NYA T | ILAK | JULY, 2016 | ТО ЛЛІ Х | To) | | ASSISTANT | | |
| | COLLEC | | | 2020 | | | | PROFESSOR | | |
| | ENGINE | | . NAVI | | | | - | | | |
| | MUMBA | | , = | | | | | | | |
| 8. | | | Postgradua | te Teaching | Experienc | e and Sul | ojects | Taught | | |
| | | | at UG leve | | | | J | 8 | | |
| | Sr.No. | | | of Subject | | | S | emester | | |
| | 1. | | | CAM / CAE | 4 | | 4 TH , 7 TH | | | |
| | 2. | FII | | IENT ANALY | | | 6 TH , 6 TH | | | |
| | 3. | | | ODELLING | | | 3 RD | | | |
| | 3. | I. | | | NG | | 5 TH , 7 TH , 8 TH | | | |
| | | | HONOURS – 3D PRINTING 5 TH , 6 TH , 7 TH , 8 TH ght at PG level | | | | | | | |
| | Sr.No. | raugiii | Name of Subject Semester | | | | | | | |
| | 1 | | | CAM/CIM | 50 | | | II | | |
| 9. | Paganah | l l | | | | | | | | |
| 10. | | Research Experience Research Funding / Consultancy Services: | | | | | | | | |
| 10. | Kesearch | r unain | g / Consulta | ancy Services | • | | | | | |

| | Sr.No. | Name of the Company | Address | Product | | Consulting Service | | nsulting es | g | Period | | |
|-----|--|---|---------------|-----------------|--------------|-----------------------|-------|-----------------------------|------|--------------|--|--|
| | Research Grants: | | | | | | | | | | | |
| | | 1 | | c 1 | | 77 | T | | | 5 1 | | |
| | Sr.No. | Name of Fundir Organization | Type of Grant | f Ar (R | nount s.) | Year | | Name of Research Project | | | | |
| | Technical Collaboration / Lab Funding with Industries | | | | | | | | | | | |
| | Sr.No. | Name of the Fur Organization | | Type of Support | | Amount (Rs.) | | s.) | Year | | | |
| 11. | Profession | ofessional Societies Fellowship / Membership - NA | | | | | | | | | | |
| 12. | | hievements / Awards / Position | | | | | | | | | | |
| | QUALIFIED GATE – 2013 WITH 97.67 PERCENTILE. 1ST DAN BLACK BELT IN MARTIAL ARTS (A.I.K.F., A.I.S.S.K.F.) NATIONAL JUDGE & REFEREE FOR MARTIAL ARTS(A.I.S.S.K.F.) NATIONAL LEVEL BRONZE MEDALIST IN ALL INDIA KARATE-DO FEDERATION HELD AT CHENNAI. | | | | | | | | | K.F.) | | |
| | 5) CONDUCTED GATE CLASS IN INSTITUTE FOR THE YEAR 2016,2017, 2018, 2019. | | | | | | | | | | | |
| | | 6) COMMITTEE MEMBER – ISHRAE JOB JUNCTION | | | | | | | | | | |
| | 7) \$ | SUCCESSFULLY | COMPLE | ETED T | HE CO | URSE | OF | "BA | SIC | C FINITE | | |
| | 7) SUCCESSFULLY COMPLETED THE COURSE OF "BASIC FINIT ELEMENT ANALYSIS – I" FOR THE YEAR 2018 & 2019 CONDCUTED B' NPTEL. 8) COMMENDABLE RESULTS IN FEA & CAD/CAM/CAE. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | / | 9) CONDUCTED SELF – DEFENCE TRAINING PROGRAM ORGANISED BY WOMEN DEVELOPMENT CELL (WDC) IN THE YEAR 2019. 10) ORGANISED ONLINE WEBINARS AND FACULTY DEVELOPMENT PROGRAM FOR THE INSTITUTE IN THE YEAR 2020. | | | | | | | | | | |
| | , T | | | | | | | | | | | |
| | 10) (| | | | | | | | | | | |
| | | | | | | | | | | | | |
| 13. | • | guided in UG/P | | | | | | | | | | |
| | | Development of C | | | | | | | | | | |
| | | Lower Arm Active | e Prosthetic | Hand Driv | en by Su | ırface El | MG S | Signals | an | d Tactile | | |
| | | Sensors | | | | | | | | | | |
| | | Design and Devel | | | ick for gr | een buil | ding | | | | | |
| 14. | | erm Training Pro | | | | . ~ - | | | | | | |
| | | STTP on "Advan | | | | | | | | | | |
| | | (HVAC & R)" in a | | ıtn ISHK | AE (Mu | noai Ch | apter |) irom | 10 | December | | |
| | to 21 st December 2019. 2) STTP on "Industry 4.0: Strategic & Technological Perspectives for Indian Capita | | | | | | | | | dian Camital | | |
| | | Goods Industries' | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Nagpur from 8th to 12th December 2022 in collaboration with V.R. Jamdar Siemens Centre of Excellence for Industry 4.0 & Digitalization, VNIT, Nagpur and sponsored | | | | | | | | | | |
| | | by the Ministry of | | | | ition, vi | 111,1 | \uspui | an | a sponsorea | | |
| 15. | | | | | |) - NA | | | | | | |
| 16. | | List of Journal Papers Published (list in IEEE format) - NA List of Papers Published in National and International Conferences (list in IEEE | | | | | | | | | | |
| | | format) - NA | | | | | | | | | | |
| 17. | | Reports/General a | rticles etc | · NA | | | | | | | | |
| 18. | Invited Lectures in FDP/ STTP - NA | | | | | | | | | | | |
| 19. | International Conference Technical Program Committee Member / Reviewer - NA | | | | | | | | | | | |
| 20. | | Patents - NA | | | | | | | | | | |
| 40. | 1 attitis | 11/1 | | | | | | | | | | |